

KITTTAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

SHORT PLAT APPLICATION

SP.08 .00031

(To divide lot into 2-4 lots)

KITTTAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CALL THE DEPARTMENT IF YOU WOULD LIKE TO SET UP A MEETING TO DISCUSS YOUR PROJECT. INCOMPLETE APPLICATIONS WILL **NOT** BE ACCEPTED.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Address list of all landowners within 500 feet of the site's tax parcel. If adjoining parcels are owned by the applicant, the 500 feet extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners or Road Association, please include the address of the association.

OPTIONAL ATTACHMENTS


(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

FEES:

\$190 plus \$10 per lot for Public Works Department;
\$380 plus \$75/hr. over 4 hrs. for Environmental Health Department;
\$450 for Community Development Services Department
(One check made payable to KCCDS)

FOR STAFF USE ONLY

APPLICATION RECEIVED BY: SIGNATURE: 	DATE: 6-12-08	RECEIPT #: 1621	<div style="text-align: center;"> <p>PAID</p> <p>DATE STAMP HERE 2008 KITTTAS CO GDS</p> </div>
NOTES:			

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING BUILDING INSPECTION PLAN REVIEW ADMINISTRATION PERMIT SERVICES CODE ENFORCEMENT FIRE INVESTIGATION

1. Name, mailing address and day phone of land owner(s) of record:

Name: JOEL M. & LYNNE B. THOMAS
Mailing Address: P.O. BOX 624
City/State/ZIP: EASTON, WASHINGTON 98925
Day Time Phone: 509-656-2539
Email Address: JOELANDLYNNE@STARBAND.NET

2. Name, mailing address and day phone of authorized agent (if different from land owner of record):

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. Contact person for application (select one):

Owner of record Authorized agent

All verbal and written contact regarding this application will be made only with the contact person.

4. Street address of property:

Address: KACHESS LAKE ROAD
City/State/ZIP: EASTON, WA 98925

5. Legal description of property:

LOT C OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT SURVEY AS RECORDED FEBRUARY 27, 2008, IN BOOK 34 OF SURVEYS, PAGE 223, UNDER AUDITOR'S FILE NUMBER: 200802270041.

6. Tax parcel number(s): 21-13-07050-0050 (206635)

7. Property size: 10.72 (acres)

8. Narrative project description: Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

9. Are Forest Service roads/easements involved with accessing your development? Yes (explain) No
NO

10. What County maintained road(s) will the development be accessing from?
KACHESS LAKE ROAD

11. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

Signature of Authorized Agent:

Date:

X _____

Signature of Land Owner of Record:
(Required for application submittal)

Date:

X  _____

5/7/08

07250
TRC/MAJ

NO. 0106710

LIABILITY \$1,000.00

FEE \$ 216.00

CHICAGO TITLE INSURANCE COMPANY

a corporation, herein called the Company,

GUARANTEES

Policy No. 72030- 6966

ENCOMPASS ENGINEERING AND SURVEYING

herein called the Assured, against actual loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

LIABILITY EXCLUSIONS AND LIMITATIONS

1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth above.

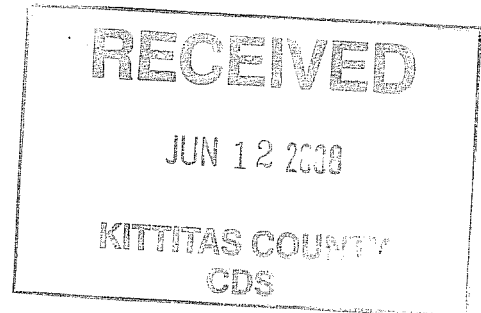
Dated: April 25, 2008 at 8:00a.m.

CHICAGO TITLE INSURANCE COMPANY

By

Cathy Fisher
Authorized Signature

Please note carefully the liability exclusions and limitations and the specific assurances afforded by this guarantee. If you wish additional liability, or assurances other than as contained herein, please contact the Company for further information as to the availability and cost.



SUBDIVISION GUARANTEE

Office File Number : 0106710
Guarantee Number : 48 0035 72030 6966
Dated : April 25, 2008, at 8:00am
Liability Amount : \$ 1,000.00
Premium : \$ 200.00 (Paid in Full)
Tax : \$ 16.00

Your Reference : THOMAS

Name of Assured: ENCOMPASS ENGINEERING AND SURVEYING

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Lot C of that certain Boundary Line Adjustment Survey as recorded February 27, 2008, in Book 34 of Surveys, page 223, under Auditor's File No. 200802270041, records of Kittitas County, Washington; being a portion of Lots 48 and 49 and all of Lot 50, KACHESS RIDGE, in the County of Kittitas, State of Washington, as per plat thereof recorded in Book 7 of Plats, pages 21 through 26, records of said County.

Title to said real property is vested in:

JOEL M. THOMAS AND LYNNE B. THOMAS, HUSBAND AND WIFE

END OF SCHEDULE A

(SCHEDULE B)

File No. 0106710

Guarantee Number: 48 0035 72030 6966

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
4. General taxes and assessments for the year 2008 have been paid.
Amount : \$1,486.81
Tax Parcel No. : 21-13-07050-0050 (206635)
5. Any unpaid assessments or charges, and liability to further assessments or charges, for which a lien may have arisen (or may arise); as imposed by Kachess Ridge Maintenance Association.
6. Road Right-of-Way Easement, and the terms and conditions thereof, executed by and between the parties herein named:
Between : Boise Cascade Corporation and United States of America
Dated : June 10, 1966
Recorded : June 29, 1966, in Book 122 of Deeds, page 453
Auditor's File No. : 330952
7. Road Right-of-Way Easement, and the terms and conditions thereof, executed by and between the parties herein named:
Between : Boise Cascade Corporation and United States of America
Dated : September 29, 1966
Recorded : October 5, 1966, in Book 123 of Deeds, page 385
Auditor's File No. : 333202
8. Road Right-of-Way Easement, and the terms and conditions thereof, executed by and between the parties herein named:
Between : United States of America and Northern Pacific Railway Company
Dated : July 25, 1969
Recorded : August 5, 1969, in Volume 5 of Official Records, page 424
Auditor's File No. : 355864

(SCHEDULE B)

File No. 0106710

Guarantee Number: 48 0035 72030 6966

9. Terms, restrictions and covenants contained in Dedication and Easement provisions of Plat of Kachess Ridge, recorded August 1, 1977 in Book 7 of Plats, pages 21 through 26, records of Kittitas County, Washington, which include the following:

"An easement is hereby reserved for and granted to PUGET SOUND POWER AND LIGHT COMPANY and PACIFIC NORTHWEST BELL COMPANY, and their respective successors and assigns under and upon the exterior 5 feet of front and rear boundary lines and under and upon the exterior 2.5 feet of said boundary lines of all lots, in which to install, lay, construct, renew, operate and maintain overhead or underground conduits, cables, and wires with necessary facilities and other equipment for the purpose of serving the subdivision and other property with electric and telephone service, together with the right to enter upon the lots at all times for the purposes stated, also hereby granted is the right to use the street for the same purposes."

10. Covenants, conditions, restrictions and easement(s) in Declaration of Covenants, Conditions and Restrictions (including the right of assessment and lien), but omitting any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.

Recorded : August 1, 1977, in Volume 86, page 780
Recording No. : 415024
Records of : Kittitas County, Washington
Executed By : American Pacific Corporation

Kachess Ridge Amended and Restated Declaration of Covenants, Conditions and Restrictions (Including the right of assessment and lien) recorded on July 25, 2002 under Kittitas County Auditor's File No. 200207250016.

11. Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittitas County recording number 417302, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)

12. Any question arising due to location of 100' radius well head protection buffer as disclosed by Boundary Line Adjustment Survey recorded February 27, 2008, in Book 34 of Surveys, page 223, under Kittitas County Auditor's File No. 200802270041.

END OF EXCEPTIONS

Notes:

1. We note an appurtenant easement recorded October 7, 1976, under Kittitas County Auditor's File No. 408259, which grants American Pacific Corporation, its successors and assigns, a non-exclusive easement of pedestrian travel to and from the shoreline area of Lake Kachess over and across Tract H (revised) of Plat of Kachess II.

(SCHEDULE B)

File No. 0106710

Guarantee Number: 48 0035 72030 6966

2. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE

CDF/lam

1 cc: Encompass: Dave Nelson
dpnelson@encompasses.net

J.THOMAS PARENT LOT CLOSURE

Point # 1						10000.000		10000.000
	N	42	0	0	E		900.000	
Point # 2						10668.830		10602.218
	S	48	0	0	E		373.060	
Point # 3						10419.204		10879.455
	S	42	0	0	W		600.000	
Point # 4						9973.318		10477.977
	S	48	0	0	E		430.200	
Point # 5						9685.458		10797.678
	S	49	9	3	E		2897.790	
	Radius Point # 6						7790.100	12989.665
	Delta = 4 19 58						Length = 219.134	Tangent = 109.619
	N	53	29	1	W		2897.790	
Point # 7						9514.438		10660.750
	S	36	30	59	W		81.660	
Point # 8						9448.809		10612.158
	N	48	0	0	W		823.740	
Point # 9						9999.999		9999.999

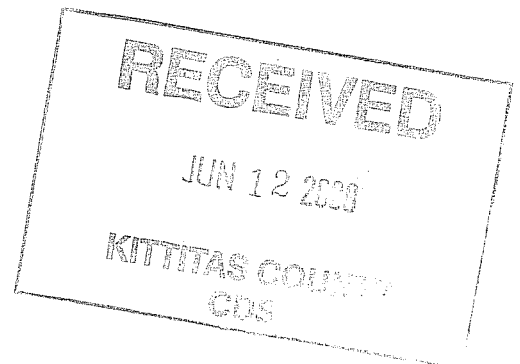
AREA = 467,246.61 sf (10.7265 acres)

LENGTH = 3208.66

NORTHING ERROR = -0.001

EASTING ERROR = -0.001

LINEAR ERROR = S 22 42 50 W 0.002



LOT C-1

Point # 1		10000.000	10000.000
	N 42 0 1 E	300.000	
Point # 2		10222.942	10200.740
	S 48 0 1 E	430.200	
Point # 3		9935.084	10520.443
	S 49 9 3 E	2897.790	
	Radius Point # 4	8039.727	12712.430
	Delta = 4 19 58	Length = 219.134	Tangent = 109.619
	N 53 29 1 W	2897.790	
Point # 5		9764.064	10383.514
	S 36 30 59 W	81.660	
Point # 6		9698.435	10334.922
	N 48 0 1 W	450.680	
Point # 7		9999.998	10000.000

AREA = 131,492.32 sf (3.0186 acres)

LENGTH = 1262.54

NORTHING ERROR = -0.002

EASTING ERROR = +0.000

LINEAR ERROR = S 9 29 5 E 0.003

LOT C-2

Point # 1						10000.000		10000.000
	N	42	0	1	E		445.000	
Point # 2						10330.698		10297.765
	S	48	46	0	E		373.100	
Point # 3						10084.778		10578.348
	S	42	0	1	W		450.000	
Point # 4						9750.364		10277.237
	N	48	0	1	W		373.060	
Point # 5						9999.988		9999.998

AREA = 166,949.08 sf (3.8326 acres)

LENGTH = 1641.16

NORTHING ERROR = -0.012

EASTING ERROR = -0.002

LINEAR ERROR = S 7 28 50 W 0.012

LOT C-3

Point # 1						10000.000		10000.000
	N	42	0	1	E		455.000	

Point # 2						10338.129		10304.456
	S	48	0	1	E		373.060	

Point # 3						10088.505		10581.695
	S	42	0	1	W		450.000	

Point # 4						9754.091		10280.584
	N	48	46	1	W		373.100	

Point # 5						10000.010		10000.000
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AREA = 168,808.19 sf (3.8753 acres)

LENGTH = 1651.16

NORTHING ERROR = +0.010

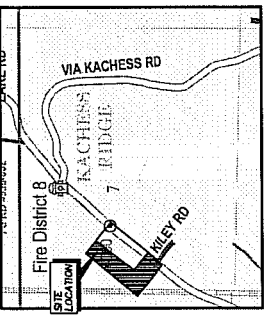
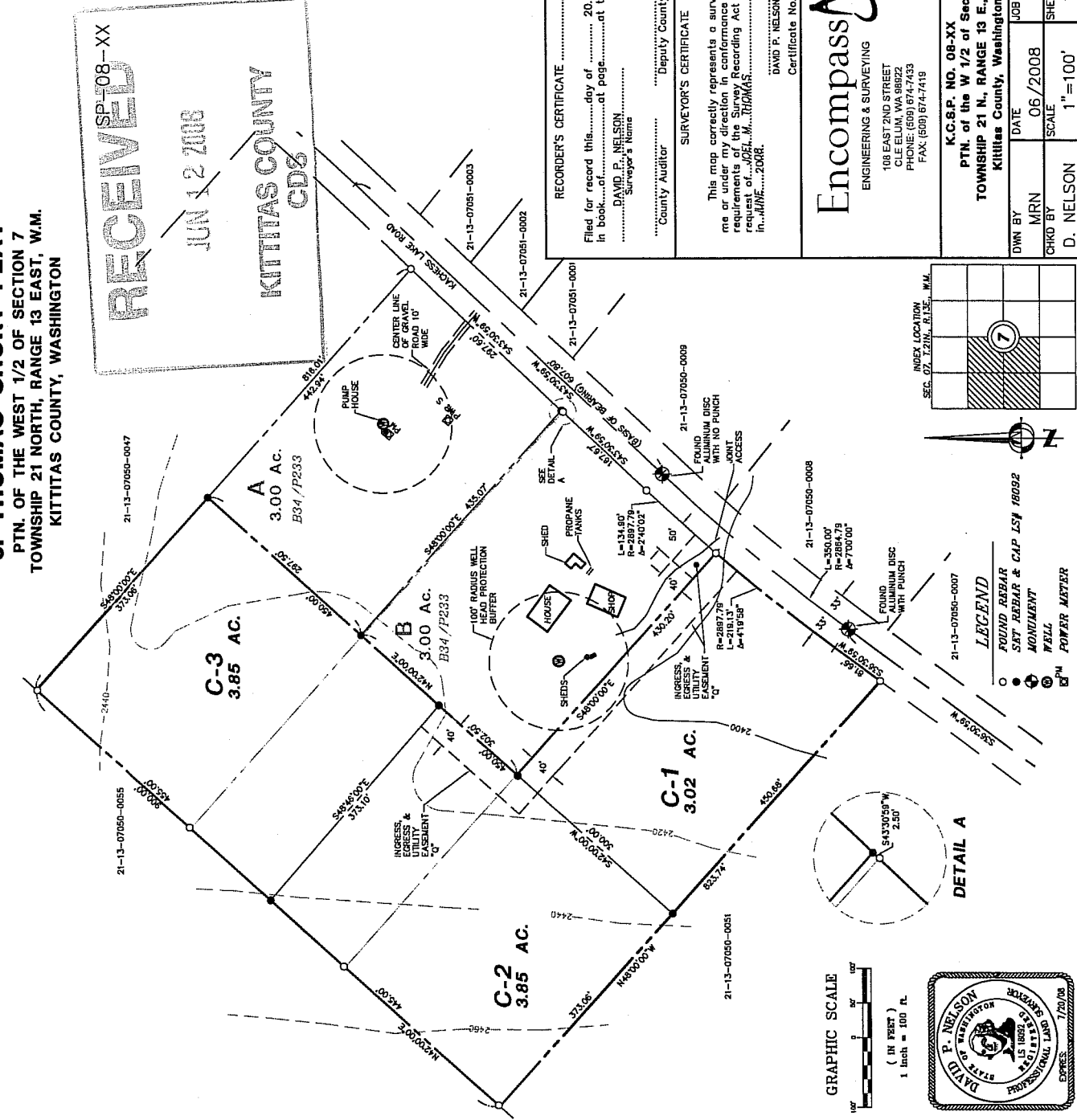
EASTING ERROR = +0.000

LINEAR ERROR = N 1 47 49 E 0.010

RECEIVING NO. _____

J. THOMAS SHORT PLAT
 PTN. OF THE WEST 1/2 OF SECTION 7
 TOWNSHIP 21 NORTH, RANGE 13 EAST, W.M.
 KITTITAS COUNTY, WASHINGTON

RECEIVED
 SP-08-XX
 JUN 12 2008
 KITTITAS COUNTY
 CDS



OWNER:
 JOEL M. THOMAS &
 LYANNE B. THOMAS
 P.O. BOX 624
 EASTON, WA 98925

PARCEL NO: #21-13-07050-0050 (208685)
ACREAGE: 10.72
LOTS: 9
WATER SOURCE: INDIVIDUAL WELLS
SEWER SOURCE: SEPTIC
ZONE: R-3

APPROVALS

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS

EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 200__

KITTITAS COUNTY ENGINEER _____

KITTITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE J. THOMAS SHORT PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREBY SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS _____ DAY OF _____ A.D., 200__

KITTITAS COUNTY HEALTH OFFICER _____

CERTIFICATE OF COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE J. THOMAS SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS _____ DAY OF _____ A.D., 200__

KITTITAS COUNTY PLANNING DIRECTOR _____

CERTIFICATE OF KITTITAS COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS MADE TO BE Laid.

PARCEL NO # 21-13-07050-0050 (208685).

DATED THIS _____ DAY OF _____ A.D., 200__

KITTITAS COUNTY TREASURER _____

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

RECORDER'S CERTIFICATE

Filed for record this _____ day of _____ 20____ at _____ M. in book _____ at page _____ at the request of _____

DAVID P. NELSON
 Surveyor's Name

County Auditor _____ Deputy County Auditor _____

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformity with the requirements of the State Recording Act at the request of **JOEL M. THOMAS** in _____

DAVID P. NELSON
 DATE Certificate No. 18092

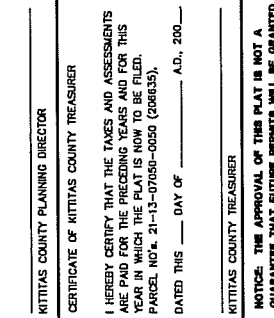
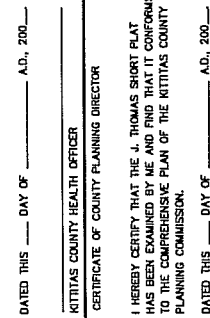
Encompass
 ENGINEERING & SURVEYING
 108 EAST 2ND STREET
 CLE ELUM, WA 98922
 PHONE: (509) 674-7433
 FAX: (509) 674-7419

K.C.S.P. NO. 08-XX
 PTN. OF THE W 1/2 OF Sec. 7
 TOWNSHIP 21 N, RANGE 13 E, W.M.
 Kittitas County, Washington

DWN BY: MRN
 CHKD BY: D. NELSON

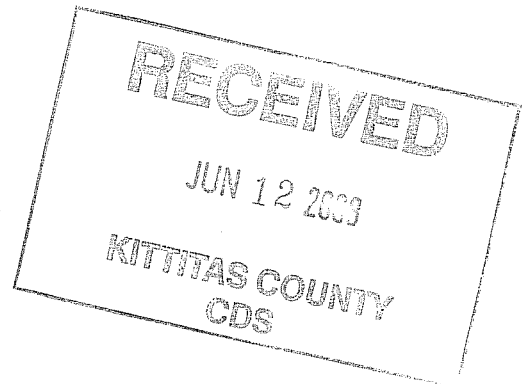
DATE: 06/2008
 SCALE: 1"=100'

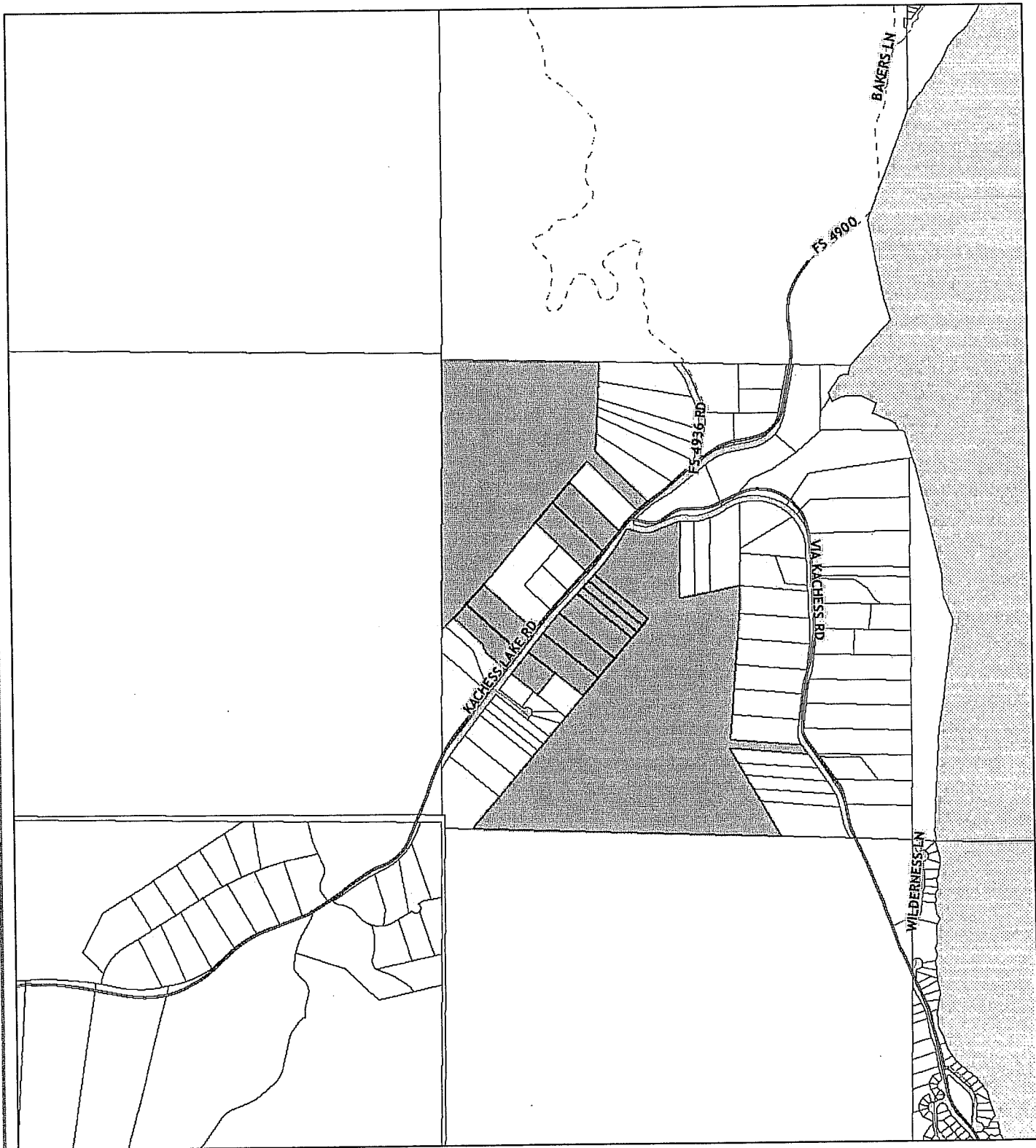
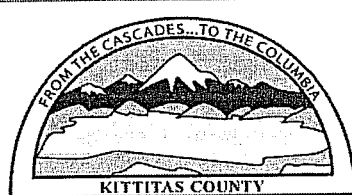
JOB NO.: 07250
 SHEET: 1 OF 2



500' Adjacent Landowners List

1. **21-13-07050-0055 (256635)**
21-13-07050-0056 (026635)
Kachess Ridge Maintenance Assoc.
P.O. Box 93
Easton, Washington 98925
2. **21-13-07050-0047 (176635)**
Carns, David W. Etux
4456 331st Ave. SE
Fall City, Washington 98024
3. **21-13-07050-0046 (166635)**
Herron, Karla P.
P.O. Box 423
Easton, Washington 98925
4. **21-13-07051-0003 (257736)**
Hix, Gary G.
7000 13th Ave. SW
Seattle, Washington 98106
5. **21-13-07051-0002 (247736)**
21-13-07051-0001 (237736)
Coluccio, Nicola V. Etux
30 Crest Key
Bellevue, Washington 98006
6. **21-13-07050-0009 (486635)**
Gamin, Jerry
10516 119th Ave. K PN
Gig Harbor, Washington 98329
7. **21-13-07050-0008 (476635)**
Fudge, Michael W. Etux
P.O. Box 653
Easton, Washington 98925
8. **21-13-07050-0007 (466635)**
Talerico, John J.
18206 87th Ave E.
Puyallup, Washington 98374
9. **21-13-07059-0001 (949675)**
Kachess Cabin, Inc.
P.O. Box 1177
Gig Harbor, Washington 98335
10. **21-13-07050-0051 (216635)**
Leiper, Andrew J. Etux & Kaltz,
Joan
617 NE 10th St.
North Bend, Washington 98045
11. **21-13-07061-0003 (957103)**
Watts, Jerry Etux
P.O. Box 186
Easton, Washington 98925





Disclaimer: Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data provided, its use, or its interpretation. Kittitas County does not guarantee the accuracy of the material contained herein and is not responsible for any misuse or representations by others regarding this information or its derivatives.



J. THOMAS SHORT PLAT PROJECT OVERVIEW

OVERVIEW:

The attached proposal is to Short Plat Lot C of Survey Book 34, Page 223 which consists of 10.72 acres into 3 lots consisting of 3.02, 3.83, and 3.87 acres in size. The property is located within the R-3 zoning of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic and drainfield and proposed water will be individual wells.

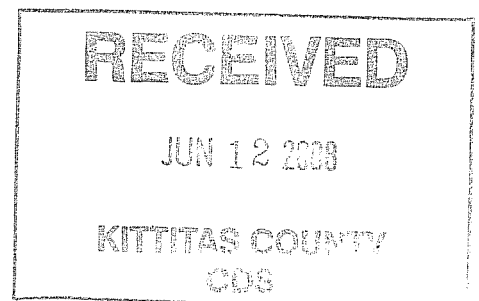
TRANSPORTATION:

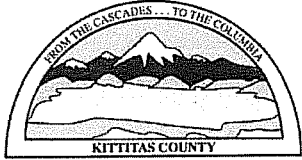
Access will be from Kachess Lake Road via private access easements.

COMMENTS:

Attached are copies of the proposed short plat for your review and comment.

**PLEASE SEND A COPY OF ALL CORRESPONDENCE TO ENCOMPASS
ENGINEERING AND SURVEYING**





KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

SEPA ENVIRONMENTAL CHECKLIST

FEE \$400.00

PURPOSE OF CHECKLIST:

The State Environmental Protection Act (SEPA), chapter 43.21C RCW. Requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

INSTRUCTIONS FOR APPLICANTS:

This environmental checklist asks you to describe some basic information about your proposals. Governmental agencies use this checklist to determine whether the environmental impacts or your proposal are significant, requiring preparation if an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "don not know" or "does not apply" Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

USE OF CHECKLIST FOR NONPROJECT PROPOSALS:

Complete this checklist for non-project proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS.

For non-project actions, the references in the checklist to the words "project," "applicant" and "property or site" should be read as "proposal," "proposer" and "affected geographic are" respectively.

TO BE COMPLETED BY APPLICANT

FOR STAFF USE

A. BACKGROUND

1. Name of proposed project, if applicable:

J. THOMAS SHORT PLAT

2. Name of applicant:

JOEL THOMAS

3. Address and phone number of applicant and contact person:

P.O. BOX 629, EASTON, 98925

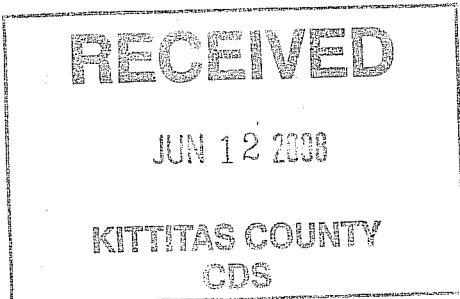
PH. - 509-656-2539 Home
509-674-6232 Cell

4. Date checklist prepared:

5/27/08

5. Agency requesting checklist:

KITTITAS COUNTY COMMUNITY DEVELOPMENT



DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

6. Proposed timing or schedule (including phasing, if applicable):

NO PHASE

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

NO

8. List any environmental information you know about that had been prepared, or will be prepared, directly related to this proposal.

NONE

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

NO

10. List any government approvals or permits that will be needed for your proposal, if known.

DO NOT KNOW

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

SHORT PLAT EXISTING 10.71 AC PARCEL INTO (3) PARCELS

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

PARCEL NUMBER 206635, KITTITAS COUNTY

B. ENVIRONMENTAL ELEMENTS

1. Earth

a. General description of the site (circle one): flat, rolling, hilly, steep slopes, mountainous, other.

WOODED, FLAT TO GENTLY SLOPING

b. What is the steepest slope on the site (approximate percent slope)?

10-12%

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.

DO NOT KNOW

d. Are there surface indications or history of unstable soils in the immediate vicinity?

NO

e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.

NONE

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

NO, SOILS APPEAR HIGHLY PERMEABLE AS WE NEVER SEE SURFACE RUN-OFF

g. About what percentage of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

1-2%

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

MINIMIZE VEGETATION REMOVAL FOR DRIVES OR SITE PREP.

2. AIR

a. What types of emissions to the air would result from the proposal (i.e. dust, automobiles, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.

TYPICAL WITH RESIDENTIAL CONSTRUCTION

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

DO NOT KNOW

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

DO NOT KNOW

3. WATER

a.

Surface

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what streams or river it flows into.

SEASONAL STREAM WHICH FLOWS INTO LODGE CREEK,
FLOWS DURING SNOW MELT

2) Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

NO

3) Estimate the fill and dredge material that would be placed in or removed from surface water or wetlands, and indicate the area of the site that would be affected. Indicate the source of fill material.

NONE

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

NO

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

NO

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

NO

b. Ground

1) Will ground water be withdrawn, or will water be discharged to surface waters? If so, give general description, purpose, and approximate quantities if known.

NO

2) Describe waste materials that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

NONE

c. Water Runoff (including storm water):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known).

Where will this water flow? Will this water flow into other waters? If so, describe.

NONE

2) Could waste materials enter ground or surface waters? If so, generally describe.

NO

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

DO NOT KNOW

4. PLANTS

a. Check or circle types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- wet soil plants: cattails, buttercup, bulrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation: _____

b. What kind and amount of vegetation will be removed or altered?

MINIMAL QUANTITY TO EXTEND EXISTING DRIVEWAY TO SERVE LOTS C-2 & C-3

c. List threatened or endangered species known to be on or near the site.

DO NOT KNOW

d. Proposed landscaping use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

NONE

5. ANIMALS

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

- birds: hawk, heron, eagle, songbirds, other:
- mammals: deer, bear, elk, beavers, other:
- fish: bass, salmon, trout, herring, shellfish, other: _____

b. List any threatened or endangered species known to be on or near the site.
RequestToRezoneApplication.pdf

DO NOT KNOW

c. Is the site part of a migration route? If so, explain.

DO NOT KNOW

d. Proposed measures to preserve or enhance wildlife, if any.

AREA IS CURRENTLY, NATURALLY WOODED, AND ONLY MINIMAL CLEARING WILL BE DONE TO EXTEND DRIVEWAY ALLEYS

6. ENERGY AND NATURAL RESOURCES

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the competed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

DOES NOT APPLY

b. Would your project affect the potential use of solar energy by adjacent properties? If so, describe.

NO

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any.

NONE

7. ENVIRONMENTAL HEALTH

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

NO

1) Describe special emergency services that might be required.

NONE

2) Proposed measures to reduce or control environmental health hazards, if any. DOES NOT APPLY

b. Noise

1) What types of noise exist in the area which may affect your project (for example, traffic, equipment, operation, other)?

NONE

2) What types and levels of noise would be created by or associated with the project on a short-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

ONE OR TWO DAYS OF TYPICAL NOISE ASSOCIATED WITH SOIL CONSTRUCTION EQUIPMENT (EXCAVATOR)

3) Proposed measures to reduce or control noise impacts, if any.

NONE

8. LAND AND SHORELINE USE

a. What is the current use of the site and adjacent properties?

NONE

b. Has the site been used for agriculture? If so, describe.

NO

c. Describe any structures on the site.

NONE

d. Will any structures be demolished? If so, what?

NONE

e. What is the current zoning classification of the site?

R-3

f. What is the current comprehensive plan designation of the site?

DO NOT KNOW

g. If applicable, what is the current shoreline master program designation of the site?

DO NOT KNOW

h. Has any part of the site been classified as an:
 environmentally sensitive area?

DO NOT KNOW

i. Approximately how many people would the completed project displace?

NONE

j. Approximately how many people would reside or work in the completed project?

(3) POSSIBLE RESIDENCES, MOST LIKELY VACATION HOMES

k. Proposed measures to avoid or reduce displacement impacts, if any.

NONE

1. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any.

9. HOUSING

NONE

a. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing.

NO PLANS FOR CONSTRUCTION OF HOMES

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle or low-income housing.

NONE

c. Proposed measures to reduce or control housing impacts, if any.

NONE

10. AESTHETICS

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

DOES NOT APPLY

b. What views in the immediate vicinity would be altered or obstructed?

DOES NOT APPLY

c. Proposed measures to reduce or control aesthetic impacts, if any.

NONE

11. LIGHT AND GLARE

a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

NONE

b. Could light or glare from the finished project be a safety hazard or interfere with views? _____

NO

c. What existing off-site sources of light or glare may affect your proposal? _____

NONE

d. Proposed measures to reduce or control light and glare impacts, if any. _____

NONE

12. RECREATION

a. What designated and informal recreational opportunities are in the immediate vicinity? _____

NONE

b. Would the proposed project displace any existing recreational uses? If so, describe. _____

NO

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any: _____

NONE

13. HISTORIC AND CULTURAL PRESERVATION

a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe. _____

NO

b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site. _____

NONE

c. Proposed measures to reduce or control impacts, if any. _____

NONE

14. TRANSPORTATION

a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any. _____

LAKE KATHLEEN Rd. LOTS WILL ACCESS ROAD FROM EXISTING DRIVEWAY ACCESS

b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop? _____

NO

c. How many parking spaces would the completed project have? How many would the project eliminate? NONE

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private). NO

e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe. NO

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur. DO NOT KNOW

g. Proposed measures to reduce or control transportation impacts, if any. NONE

15. PUBLIC SERVICE

a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.

SERVICES ASSOCIATED WITH FUTURE POSSIBLE ADDITION OF TWO RESIDENCES (MOST LIKELY SEASONAL)

b. Proposed measures to reduce or control direct impacts on public services, if any. NONE

16. UTILITIES

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse services, telephone, sanitary sewer, septic system, other.

TELEPHONE AND ELECTRICITY ARE CURRENTLY AT THE FRONT OF LOT C-1

b. Describe the utilities that are proposed for the project, the utility providing the services, and the general construction activities on the site or in the immediate vicinity which might be needed. NONE

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: [Handwritten Signature]

Date: 5-27-08